

## **COMMUNITY COACHES ASSIGNMENTS**

SCHOOL: \_\_\_\_\_

SCHOOL YEAR: \_\_\_\_\_

## **PAID** COMMUNITY COACHES ONLY – ATHLETICS DEPARTMENT (NON-BOARD EMPLOYEES ON THIS FORM)

| CO.             | ACH'S NAME                                | EMPLOYEE #<br>(ONLY) | ADDRESS / ZIP CODE  | SPORT & POSITION                | SUPPLEMENT |
|-----------------|---|----------------------|---|---------------------------------|------------|
|                 |   |                      | PHONE NUMBER  | BOYS OR GIRLS)                  | AMOUNT     |
|                 |   |                      |   |                                 |            |
|                 |   |                      |   |                                 |            |
|                 |   |                      |   |                                 |            |
|                 |   |                      |   |                                 |            |
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|                 |   |                      |   |                                 |            |
| PV SIGNING THIS | έορμ νου σέρτιεν τματ τμ                  | E COACHES I ISTED HA | VE CLEARED THEIR BACKGROUND CHEC                                      | V PROCESS AND THE COACH(ES) ARE |            |
| ELIGIBLE TO WOI | RK AS A COMMUNITY COACH H                 | OR THE RICHMOND CO   | DUNTY BOARD OF EDUCATION. <u>FOR HIGH</u><br>HIGH SCHOOL ASSOCIATION. |                                 |            |
| Submitted by:   |   |                      | Date:   |                                 |            |
|                 | (School Athletic Director) Print and Sign |                      | 2   |                                 |            |
| Approved by:    |   |                      | Date:   |                                 |            |
|                 | (Principal) Print and Sign                |                      |   |                                 |            |
| Approved by: _  |   |                      | Date:   |                                 |            |

(System Athletic Director) Print and Sign

Revised: 7/31/2024